

BUSINESS ASSOCIATION/PARTNERSHIPNAME OF CURRENT ELECTED OFFICIALN/A**FILED**2014 MAR 27 A 9 48**SECTION 4**Diana C. Brown

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAMEN/A**DISCLOSURE**

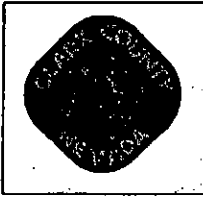
This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4826.

SECTION 5LOBBYIST'S FULL NAME: Paul MoradkhanCOMMUNICATION DATE: 3-25-14SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:General business issues and prioritiesCOMMISSIONER CONTACTED: Larry BrownPaul Moradkhan3-27-14

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM**

FILED	Badge # _____
	Return Date _____
	Renewal Date _____

2014 MAR 28 A 10:05

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who ~~acts~~ as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Paul Moradkhan
 APPLICATION DATE: _____
 PERMANENT ADDRESS: 8363 W. Sunset Rd Ste. 250 LV NV 89113
 BUSINESS NAME: Las Vegas Metro Chamber of Commerce
 BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Las Vegas Metro Chamber of Commerce</u>	<u>8363 W. Sunset Rd Ste 250</u>	<u>702 641-5822</u>
	<u>LV NV 89113</u>	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620: